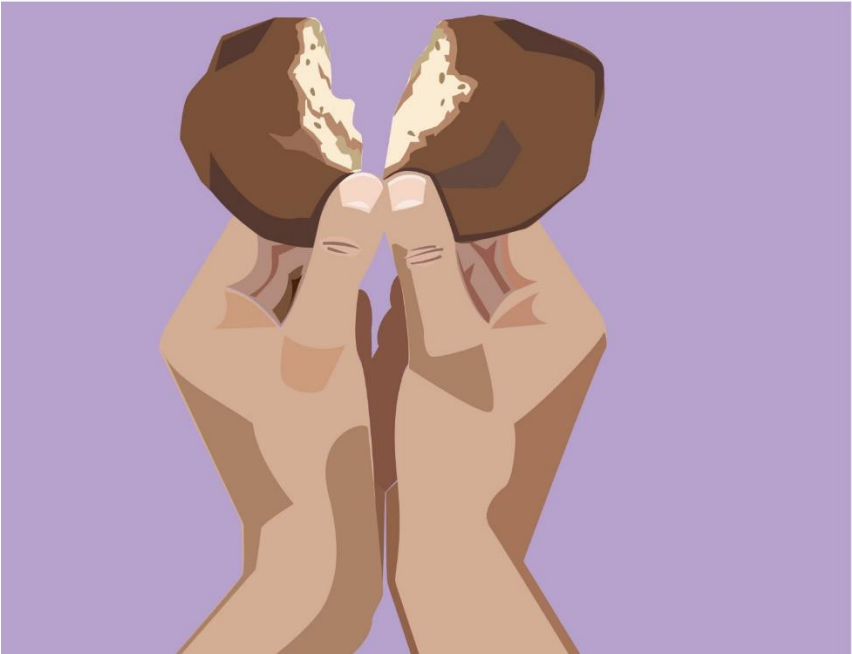


MAUNDY

Thursday



March 28, 2024
Maundy Thursday
7:00 PM Worship

First Lutheran Church
709 5th Ave. – P.O. Box 218
Washburn, North Dakota 58577
www.flcwashburn.com
701-462-3775

GATHERING..... Please gather in Silence & Meditation

AS WE GATHER

(Welcome to our Maundy Thursday worship service. The name, Maundy Thursday, is taken from the Latin word “Maundatum” which translated means “Do this”. Our Savior says, “Do this in remembrance of Me.” The services of Maundy Thursday, Good Friday, and Easter are parts of one worship experience. The Passover covenant our Lord celebrates with His disciples on Thursday becomes the New Covenant signed in His blood. The sacrifice of His life on Good Friday seals the promises made by God centuries earlier. And as our Lord arises from the tomb, we see the covenant promises delivered for us and all who rely on His death and resurrection.)

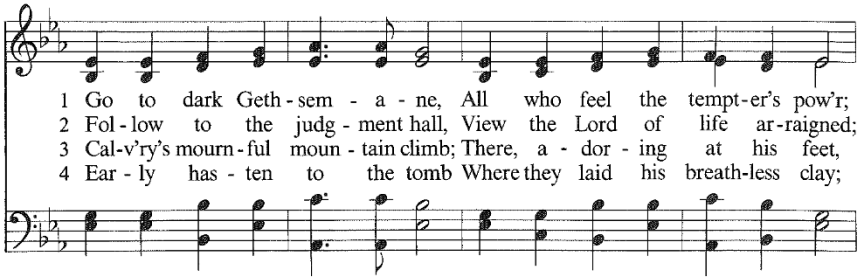
PRELUDE

WELCOME

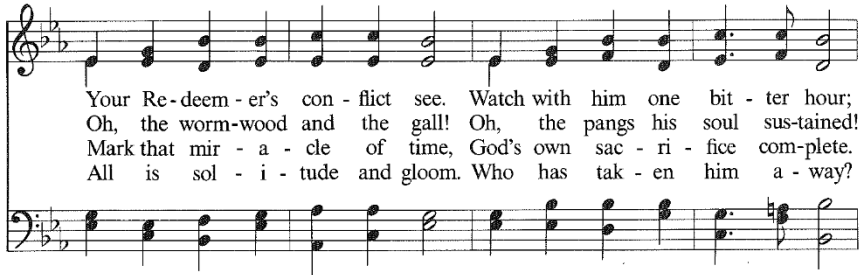
HYMNLBW #109
“Go To Dark Gethsemane”

Go to Dark Gethsemane

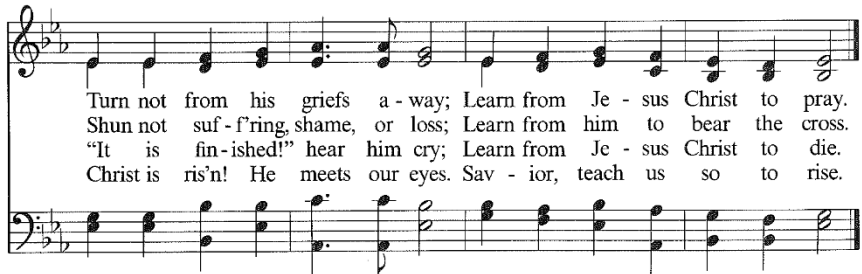
109



1 Go to dark Geth - sem - a - ne, All who feel the tempt - er's pow'r;
2 Fol - low to the judg - ment hall, View the Lord of life ar - raign'd;
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing at his feet,
4 Ear - ly has - ten to the tomb Where they laid his breath - less clay;



Your Re - deem - er's con - flict see. Watch with him one bit - ter hour;
Oh, the worm - wood and the gall! Oh, the pangs his soul sus - tain'd!
Mark that mir - a - cle of time, God's own sac - ri - fice com - plete.
All is sol - i - tude and gloom. Who has tak - en him a - way?



Turn not from his griefs a - way; Learn from Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss; Learn from him to bear the cross.
"It is fin - ished!" hear him cry; Learn from Je - sus Christ to die.
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

*Text: James Montgomery, 1771-1854
Tune: Richard Redhead, 1820-1901*

GETHSEMANE
77 77 77

The Opening Sentences:

P: O Lord, open my lips;

C: And my mouth will declare Your praise.

P: Make haste O God, to deliver me;

C: Make haste to help me, O Lord.

All: Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now, and will be forever. Amen. Praise to You O Christ, Lamb of our salvation.

P: Blessed be God the Father, Son, and Holy Spirit.

C: Praise to You O Christ, Lamb of our salvation.

FIRST READINGJeremiah 31:31-34

³¹ “The time is coming,” declares the LORD, “when I will make a new covenant with the house of Israel and with the house of Judah. ³² It will not be like the covenant I made with their forefathers when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them,” declares the LORD. ³³ “This is the covenant I will make with the house of Israel after that time,” declares the LORD. “I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people. ³⁴ No longer will a man teach his neighbor, or a man his brother, saying, ‘Know the LORD,’ because they will all know me, from the least of them to the greatest,” declares the LORD. “For I will forgive their wickedness and will remember their sins no more.”

HYMN - Verse 1LBW #97

“Christ, The Life Of All The Living”

**Christ, the life of all the living, Christ, the death of death,
our foe, Christ, yourself for me once giving To the
darkest depths of woe: Through your suffering, death,
and merit Life eternal I inherit. Thousand, thousand
thanks are due, Dearest Jesus, unto you.**

SECOND READING Hebrews 10:32-39

³² Remember those earlier days after you had received the light, when you stood your ground in a great contest in the face of suffering. ³³ Sometimes you were publicly exposed to insult and persecution; at other times you stood side by side with those who were so treated. ³⁴ You sympathized with those in prison and joyfully accepted the confiscation of your property, because you knew that you yourselves had better and lasting possessions. ³⁵ So do not throw away your confidence; it will be richly rewarded. ³⁶ You need to persevere so that when you have done the will of God, you will receive what he has promised. ³⁷ For in just a very little

while, "He who is coming will come and will not delay. ³⁸ But my righteous one will live by faith. And if he shrinks back, I will not be pleased with him." ³⁹ But we are not of those who shrink back and are destroyed, but of those who believe and are saved.

HYMN - Verse 2LBW #97
"Christ, The Life Of All The Living"

**You have suffered great affliction And have borne it
patiently, Even death by crucifixion, fully to atone for
me, For you chose to be tormented That my doom
should be prevented. Thousand, thousand thanks are
due, Dearest Jesus, unto you.**

THE HOLY GOSPEL

In the evening at the proper hour, Jesus and his apostles reclined at the table. And he said to them, "I have eagerly desired to eat this Passover with you before I suffer. For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God. "While they were eating, Jesus took bread, gave thanks, and broke it, and gave it to his disciples, saying, "Take and eat: this is my body which is given for you; do this in remembrance of me." In the same way, after the supper he took the cup, gave thanks and offered it to them, saying, "This cup is the new covenant in my blood, which is poured out for you and for many for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."
(Luke 22)

Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God, so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.
(John 13)

When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I

have done for you?" he asked them. "You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. I have set you an example that you should do as I have done for you. I tell you the truth, no servant is greater than his master, nor is a messenger greater than the one who sent him. Once you know these things, you will be blessed if you do them." (John 13)

FROM THE CATECHISM:

WHAT IS THE SACRAMENT OF THE ALTAR?

It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.

WHAT IS THE BENEFIT OF THIS EATING AND DRINKING?

These words, "Given and shed for you for the forgiveness of sins," show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.

**HYMN - Verse 3LBW #97
Christ, The Life Of All The Living"**

**Then, for all that bought my pardon, For the sorrows deep and sore,
For the anguish in the garden, I will thank you evermore;
Thank you for the groaning, sighing, For the bleeding and the dying,
For that last triumphant cry, Praise you evermore on high.**

SERMON Pastor Paul Krueger
"I Remember"

OFFERING

THE CELEBRATION OF HOLY COMMUNION

COMMUNION PRAYER

Lord Jesus, on the night you were betrayed, you gave your disciples of all time the gracious gift of your body and blood. As we walk with you each day, we stumble and fall because of our sins. Help us to come to your Supper with repentant hearts, seeking the forgiveness of our sins. Through your Supper, Lord, give us the strength to rise again so that we may continue to walk with you and serve you. In your name we pray. Amen.

WORDS OF INSTITUTION (Spoken By Pastor)

COMMUNION DISTRIBUTION (At Altar Railing)

COMMUNION HYMNS:

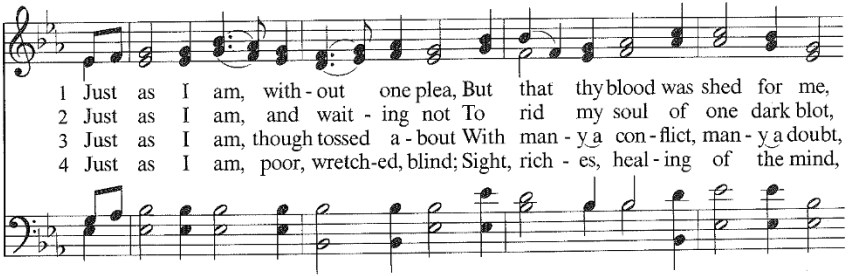
LBW #296 - "Just As I Am, Without One Plea"

LBW #327 - "Rock Of Ages, Cleft For Me"

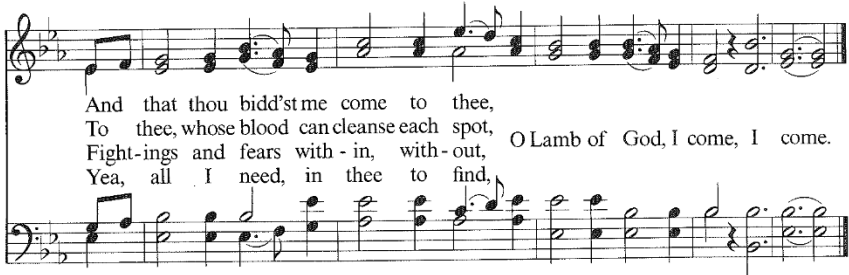
LBW #305 "I Lay My Sins On Jesus"

Just as I Am, without One Plea

296



1 Just as I am, with - out one plea, But that thy blood was shed for me,
2 Just as I am, and wait - ing not To rid my soul of one dark blot,
3 Just as I am, though tossed a - bout With man - y a con - flict, man - y a doubt,
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es, heal - ing of the mind,



And that thou bidd'st me come to thee,
To thee, whose blood can cleanse each spot,
Fight - ings and fears with - in, with - out, O Lamb of God, I come, I come.
Yea, all I need, in thee to find,

5 Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because thy promise I believe,
O Lamb of God, I come, I come.

6 Just as I am; thy love unknown
Has broken ev'ry barrier down;
Now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

Rock of Ages, Cleft for Me

327

1 Rock of A - ges, cleft for me, Let me hide my - self in thee;
2 Not the la - bors of my hands Can ful - fill thy law's de - mands;
3 Noth - ing in my hand I bring; Sim - ply to thy cross I cling,
4 While I draw this fleet - ing breath, When mine eye - lids close in death,

Let the wa - ter and the blood, From thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to thee for dress; Help - less, look to thee for grace;
When I soar to worlds un - known, See thee on thy judg - ment throne,

Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
All for sin could not a - tone; Thou must save, and thou a - lone.
Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, Let me hide my - self in thee.

Text: Augustus M. Toplady, 1740-1778
Tune: Thomas Hastings, 1784-1872

TOPLADY
77 77 77

I Lay My Sins on Jesus

305

1 I lay my sins on Je - sus, The spot - less Lamb of God;
 2 I lay my wants on Je - sus; All full - ness dwells in him;
 3 I rest my soul on Je - sus, This wea - ry soul of mine;

He bears them all and frees us From the ac - curs - ed load.
 He heals all my dis - eas - es; My soul he does re - deem.
 His right hand me em - brac - es; I on his breast re - cline.

I bring my guilt to Je - sus To wash my crim - son stains
 I lay my griefs on Je - sus, My bur - dens and my cares;
 I love the name of Je - sus, Im - man - uel, Christ, the Lord;

Clean in his blood most pre - cious Till not a spot re - mains.
 He from them all re - leas - es; He all my sor - rows shares.
 Like fra - grance on the breez - es His name a - broad is poured.

PRAYERS OF THE CONGREGATION

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

STRIPPING OF THE ALTAR

BENEDICTION: (Spoken Together)

The Lord bless us and keep us. The Lord make His face shine on us and be gracious to us. The Lord look upon us with favor and give us peace. Amen.

**HYMN - (vs. 1-3).....LBW #345
"How Sweet The Name Of Jesus Sounds"**

How Sweet the Name of Jesus Sounds

345

1 How sweet the name of Je - sus sounds In
 2 It makes the wound - ed spir - it whole And
 3 Dear name! The rock on which I build, My
 4 By thee my prayers ac - cep - tance gain Al -

a be - liev - er's ear! It soothes our sor - rows,
 calms the heart's un - rest; 'Tis man - na to the
 shield and hid - ing place; My nev - er - fail - ing
 though with sin de - filed. The dev - il charg - es

heals our wounds, And drives a - way all fear.
 hun - gry soul And to the wea - ry, rest.
 trea - sury, filled With bound - less stores of grace.
 me in vain, And I am owned a child.

5 O Jesus, shepherd, guardian, friend,
 My Prophet, Priest, and King,
 My Lord, my life, my way, my end,
 Accept the praise I bring.

6 How weak the effort of my heart,
 How cold my warmest thought;
 But when I see thee as thou art,
 I'll praise thee as I ought.

7 Till then I would thy love proclaim
 With every fleeting breath;
 And may the music of thy name
 Refresh my soul in death!

Text: John Newton, 1725-1807, alt.
 Tune: Alexander R. Reinagle, 1799-1877

ST. PETER
 CM

PLEASE LEAVE IN SILENCE

Today's Worship Leaders & Volunteers – Thank You!

INTERIM PASTOR Pastor Paul Krueger
READER Haley Anderson
COMMUNION ASSISTANTS Brandon Anderson
Sharon Chrest
ORGANIST Theresa Petersen
VIRTUAL SERVICE DJ Winter
USHERS/GREETERS Beth Knutson & Pam Vollmuth
ALTAR GUILD Claudette Ness & Maybell Job
Brenda Suckow
SERVICE GROUP COORDINATORS Emily Retterath
Suzy Jacobson & Beth Knutson

Our Mission

“Working hand in hand to know Christ and make Christ known through Worship, Christian Education, Evangelism, Fellowship, Caring Ministries, and Service.”

Welcome to all who have come to worship.

Welcome. Today is Maundy Thursday: *Maundy* from the Latin for “command.” As you hear Jesus’ “new commandment” (John 13:34), ponder what it means in a concrete way for your life.

Visitors

We welcome all visitors to First Lutheran today and ask that you sign our guest book in the narthex.

Nursery

The nursery, located beside the narthex, is available for use for any parent feeling the need to use it during worship services with their child.

Holy Communion

All are welcome to receive the Lord's Body and Blood who are baptized in the name of the Father and of the Son and of the Holy Spirit and believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation.

Receive the bread into your open, flat palm. Ask if you wish to receive grape juice or a gluten free wafer. Alert an usher if you, or someone you know, needs communion served in the pew. **Our members and guests are reminded to register their communion participation for each person taking communion (bread, wine or grape juice) using the green pew cards for accurate record keeping. Please list each person instead of putting family as these records are needed to figure out voting members and the secretary does not know which family members are communing if listed as family. Put the green cards in the offering plate.**

Hearing Assist

First Lutheran has hearing assist systems to be used during the worship services. If you feel you could benefit from this or want to try it, please see the ushers in the narthex.

GOOD FRIDAY & EASTER SCHEDULE

Good Friday – March 29

Good Friday Worship - 7:00 PM

Easter Sunday – March 31

Easter Sunrise Worship w/Holy Communion - 7:00 AM

Easter Breakfast - 7:45 AM - 9:15 AM

Easter Celebration Worship w/Holy Communion - 9:30 AM

Easter Breakfast

First Lutheran youth will be serving Easter Breakfast next Sunday, March 31st from 7:45 – 9:15 am. They will be serving pancakes, scrambled eggs, sausage and fruit. Freewill donation.

First Communion Class

First Communion Class has been rescheduled for Sunday, April 7th, from 2:00 – 4:00 pm. They will take their First Communion on Sunday, April 28th. If you have any questions, please talk to Pastor Paul.

Thrivent Choice Members

Thrivent Choice Members, a reminder if you already haven't, March 31st is the last day to direct your remaining 2023 Choice Dollars. First Lutheran received \$1,031.00 in Thrivent Choice Dollars grant funding in 2023. Thank you to all that donated your choice dollars to First Lutheran.

Confirmation Café Servers Needed

We are looking for a couple people each of the following Wednesdays to volunteer to make and serve a meal to our confirmation students and helpers. Serving begins between 5:15 pm and 5:30 pm and ends at 6:15 pm. You decide the meal you want to serve. April 17 & 24. Contact Claudette Ness with questions or if you are willing to make and serve a meal. People that have already served enjoy seeing the kids and how polite they are. Thank you to all that have stepped up and helped out so far.

Camp of the Cross Camp Scholarships

THANKS to the FLC Church Council, FLCW, Evangelism Committee and an anonymous party, all registration fees will be covered for the FLC campers to Camp of the Cross Ministries this summer. There is an early bird discount for registering with CCM by **April 1, 2024**. Please let Peggy Moran know by **May 19, 2024**, if you have any campers registered so funds can be sent to the camp before camp season begins.

Connections

The March/April issue of *Connections* is in the magazine rack in the narthex. Take a copy today to read updates on the LCMC and NALC plus other interesting articles.

Our Daily Bread and Portals of Prayer

The March/April/May issue of *Our Daily Bread* and the April - June 2024 issue of *Portals of Prayer* are in the magazine racks in the narthex. Pick up a copy to use with your daily devotions.

Listening for the Promise

WEEKLY DEVOTIONAL

Maundy Thursday — March 28, 2024

“And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, ‘Take; this is my body.’”

- Mark 14:22 -

The disciples were probably expecting a very different meal when they gathered in that upper room; they wanted a King, but Jesus acted as a servant. He spoke of death, betrayal, and denial. Peter, as usual, made great claims of his love for Jesus and his willingness to even die. Jesus told him that he would, that very evening, deny Him three times. Jesus knew Judas was the betrayer, and was clearly in control as He told Judas to do the task quickly. The disciples were confused by the words of Jesus, and became agitated as the vision they had of a kingdom began to fall apart before their eyes. Even though He knew He was just hours from betrayal, denial, and abandonment, He comforted them. He promised the Holy Spirit who would help them continue His work after His death. He established a new covenant with His people, one of life, hope and remembrance.

It was the Passover meal, but Jesus chose to use the most ordinary elements as the sign of His new covenant. Jesus took bread, blessed it, broke it, and shared it with His disciples. Then He took wine, blessed it and passed the cup around the table to all the disciples. Every culture has some form of bread that is a staple food source, and wine was commonplace on ancient dinner tables. Jesus chose the ordinary things for the sacramental meal that He gave to His Church. Jesus used the ordinary food of the people and yet, this ordinary meal of bread and wine is something extraordinary, because it is shared with all Christians in every time and in every place.

When we are at the table receiving the bread and wine, we are at the table with those first disciples who received it on the night Jesus was betrayed. When we take the bread and wine, we are taking it with our friends who live in other places. The meal is a foretaste of the feast to come; every time we share it, we escape time and space and enter into the holy presence of God. The common elements of this special meal are made remarkable by the words spoken over them. There for an instant at the table of our Lord, we are in eternity with our Father at that banquet He has promised!